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PART III

Other Notifications, Orders, etc.

GOVERNMENT OF PAKISTAN
CABINET SECRETARIAT
(Cabinet Division)

NOTIFICATION

Islamabad, the 14th June, 2022

No. 114/11/2022-D.—The Prime Minister, in terms of 17(3) of Rules of Business, 1973, has been pleased to constitute the following Ministerial Committee on Energy, Water and Food Conservation:

- | | | |
|--------|--|-------------------|
| (i) | Minister for Defence | (Convener) |
| (ii) | Minister for Power | |
| (iii) | Minister for Water Resources | |
| (iv) | Minister for National Food Security & Research | |
| (v) | Minister for Climate Change | |
| (vi) | Minister for Science & Technology | |
| (vii) | Minister of State on Petroleum | |
| (viii) | Secretary, Water Resources Division | |
| (ix) | Secretary, National Food Security & Research Division | |
| (x) | Additional Secretary, Power Division | |
| (xi) | Managing Director, National Energy Efficiency and Conservation Authority (NEECA) | |
| (xii) | Member(s) from Civil Society / NGOs / Think Tanks | |

(2111)

Price: Rs. 5.00

[8131(2022)/Ex.Gaz.]

The Committee may include provincial representation and may co-opt any member/expert for technical guidance.

The secretariat support to the Committee shall be provided by the Power Division.

ToR

Consider and recommend measures to be taken for conservation of Energy, Water and Food.

MUHAMMAD ASHFAQ,
Deputy Secretary (Cabinet).